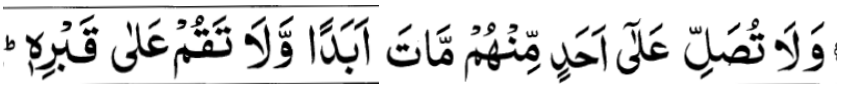
1. **Hadees: Sahih Muslim ki Hadees hai, ek martaba, Huzur ﷺ ne apni walidah ke kabr ki ziyarat ki ijaazat talab ki Allah se aur Allah ne de di**

   Para 10, Sura Tauba, Ayat 84

   
   وَلَا تُصَلِّ عَلٰٓى اَحَدٍ مِّنْهُمْ مَّاتَ اَبَدًا وَّلَا تَقُمْ عَلٰى قَبْرِهٖ ؕ

   Allah irshad fermata hai, mehbub, in kaafiro me se koi mar jaye, to inke janaze ki namaz hargiz na parna, aur in kaafiro ki kabro par khare mat hona

   Agar Allah ke Rasul ki walidah kaafir thin, to Quran ki is ayat ke mutabik ijazat hi nahi milna chahiye thi.

   Aur apko maghfirat ki dua ke liye isliye rok diya gaya ke baad walo ko ye bad ghumani na ho ke gunehgar aur kaafir thi isliye to maghfirat kar rahe the

2. **Rasulallah ke walidain ka zinda kiya jane ki riwayat Imam Jalajuddin Suyuti ne "Al Haawi Lil Fatawa", Vol 2, Pg 230 par nakal ki hai**

   Ye ayat Madine me nazil hui, ap Hajjatul Wida ke moake par Haj karke ap Madine wapas loat rahe the, ap Maqam e Abwah par pahonche, apne Allah se ijazat mangi, Allah ne farmaya, mehbub ap jo chahte hain wo kijiye

   Nabi ﷺ kabr par aye, apni maa aur walid ko awaaz di, dono apni apni kabro se zinda hue, apne apni walidah ko salaam kiya aur kaha, ammi jaan, mai apka beta, Mohammad ﷺ, mai Nabi banake mabuz kiya gaya hun, ap pichli ummat me uthayin jaatin, mai chahta hun ke is ummat me uthayin jayen, mera kalma par lijiye, dono ko kalma parwaya uske baad apni kabron aram farma gaye

3. **<u>Hazrate Ata Ul Kharasani رضی اللہ تعالیٰ عنہ kaun hain</u>**

   Ap jalil o qadr Tabeyee hain, inki wiladat 50 hijri Bulq, Iran me paidaish hui, aur wisal 133 hijri me Baitul Muqaddas me hua. Ap shahgird hain Hazrat Anas ibn Malik رضی اللہ تعالیٰ عنہ ke, Sahabi Rasul Hazrat Abdullah ibn Umar ke shahgird hain, Hazrat Sayeed bin Mosaiyab ke shahgird hain aur ap Ustad hain Imam Aozayi ke, aur Imam Aozayi رحمۃ اللہ علیہ ustad hain hain Imam e Azam Abu Hanifa رحمۃ اللہ علیہ ke, Imam Sufyan ke bhi ustad hain, Hzrt Yahya bin Hamza ke bhi ustad hain

4. **Rasheed Ahmed Gangohi se sawaal hua ke Rasulallah ﷺ ke waldain musalman the ya nahi, jawab apni kitab Fatawah Rashidiya me likhte hain, ke Rasulallah ﷺ ke waldain ke imaan me ikhtelaf hai, Hazrat Imame Azam ka manna ye hai ke unka inteqaal halat e kufr me hua, hawala diya aqaid ki kitaab ka naam hai, "Al Fiqhil Akbar".**

Is kitaab me tehreef hui, jabki purane nuskhe me jumla hai, ke Huzur ﷺ ke waldain hargiz hargiz kufr par nahi mare (wa walada rasulullahi ﷺ ma maata ala kufr) bad aqeedo ne apne moulviyo ko sahi batane ke liye ek "ma" ko ura diya, ab matlab ban gaya ke kufr par mare)

4. <u>Isq ki Daleel Quran aur Hadees ki roshni me:</u>

(a) Para 15, Sura Bani Israil, Ayat 15

وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ رَسُولًا ﴿١٥﴾

Allah farmata hai ke hum us wakht tak azaab nahi dene wale jab tak Rasul na bhej dain, hum azaab tak kate hain jab hidayat un tak pahonch di jaati hai

Pata chala, ke jinhe Rasul ka zamana na mile, magar wo tawheed par qayam ho, shirk na karte hoan, budh ko na pujte hoan, to ye pura zamana jo ek nabi mabuz hua us nabi ki taalemat ko badal diya gaya, kitaaben tabdeel kar di gayin, ab asl nabi ki taleem mojud nahi hai, ab uske baad jab tak koi naya nabi nahi aa raha, ye jo pura zamana chalta hai isey kehte hain, "zamana e fatrat" is zamane me jo tawheed par mar gaya, yaane ke jisne Allah ko ek maana wo jannati hai.
Lehaza, jo zamana Rasul ke waldain ka thaw o zamana e fatrat tha, lehaza ye kafir nahi bulke jannati hain

(b) Hadees: Hazrat Abu Huraira رضی اللہ تعالیٰ عنہ se riwayat hai, Huzur ﷺ farmate hain, ke mai Adam علیہ السلام se lekar ab tak mai behtareen qarn me, pusht me raha wo zamana behtar raha, yaane ke mere khandan ahle aur afzal khandan raha (aur behtareen wo hota hai jo sahebe imaan ho)

- **Sahih Bukhari, Kitabul Manaqib, Hadees 3557**

(c) Hadees: Jame Tirmizi, Vol 5, Hadees 3532 (Darussalam Nuskha)

Is Hadees ke raawi hain Hazrat Muttallib bin Abi Vada, kehte hain, ke Rasulallah ﷺ ke paas Huzur ke chaha Hazrat Abbas رضی اللہ تعالیٰ عنہ tashreef laye, (pas manzar: baas kaafiro ne Huzur ke baare me khuch ghalat jumle keh diya the), to unki shikayat ke gharz se aye the. Ye abhi khuch keh bhi nahi paye the, ke Sarkar mimbar par tashreef le gaye, aur ahle majlis ko mukhatib karke farmaya, "mai kaun hun", (apka andaaz jalali tha) sahaba ne arz kiya

Ya Rasulallah, ap Allah ke Nabi hain, apne farmaya, mai Abdul Muttalib kekhandan ka hun aur Allah ne mujhe behtareen khandan se mujhe bheja, behtareen kabile me mabuz kiya, behtareen Nasb me mera inkekhaab kiya Allah ne, to mai zaheran bhi tumse behtar hun aur batenan bhi tumse behtar hun

- **Imam Husamuddin Hindi, Kanzul Ummal, Vol 11, Pg 415, Hadees 31950**
- **Musnade Ahmed, Vol 1, Pg 210, Hadees 1788**
- **Imam Haisami, Majmauz Zawaid, Vol 8, Pg 216**
- **Imam Bahyqi, Dalailun Nabuwat, Vol 1, Pg 169**

(d) Hadees: Hazrat Ali رضی اللہ تعالیٰ عنہ se riwayat hai, Rasulallah ﷺ ne irshad farmaya, ke rooh e zameen par har zamane me kamas kam 7 momin zarur rahe, aisa kabhi hua hi nahi ke rooh e zameen par koi musalman raha hi na ho, agar ye momin na hote to ye zameen tabah barbaad kar di jaati

- **Imam Abdur Razzaq ne Al Musannaf me, faramaya sana sahi hai**

(e) Para 10, Sura Tauba, Ayat 88

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّمَا ٱلۡمُشۡرِكُونَ نَجَسٞ

Allah fermata hai, ai imaan walo, beshaq Mushrik to napaak hai, aur paaki ka sirf ek hi tariqa hai, Kalma e Taiyyaba

Hazrat Imam ibn Hajar kehte hain, Rasulallah ﷺ ke nasb me jitney anbiya hain wo sab Nabi the, unka kya kehna, iske alawa apke nasb naame me koi kaafir nahi tha

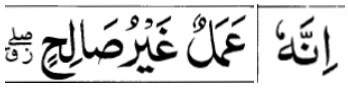
(f) **Hadees: Musnade Ahmed, Vol 7, Pg 150, Hadees 17344**

Hazrate Rehana رضی اللہ تعالیٰ عنہا, sahabi Rasul hain, ke walid se riwayat hai, ke Huzur ﷺ farmate hain, ke jo shaks apni izzat fazilat barhane ke liye, apni fazeelat batane ke liye, apni 9 kaafir pushton ka zikr kare, duswan jahannam me jaane wala ye khud hai, kyun apne kaafir baap dadao par fakr kar raha hai

To Nabi ka fakr farmana is baat ki daleel hai ke Adam علیہ السلام se lekar Hazrate Abdullah sab momin ajdaad guzre

(g) **<u>Kufr Nasb ko kaat deta hai</u>**

Para 12, Surah Hud, Ayat 46: Pasmanzar: Nooh علیہ السلام ki koam par azaab aya, imaan walo ko lekar ap kashti par sawar hue, Nooh علیہ السلام ka beta imaan nahi laya tha, jab wo dubne laga to apke dil me bête ke liye mohabbat paida hui aur rab se arz kiya ai parwar digar "mera beta", ke tabhi Allah ne ye ayat nazil farmayi



Allah fermata hai, ai Nooh, khabar daar, isey na pukaro, isey bachane ki koshish na karo, isliye ke ye apke ahl se nahi hai, ye kafir hai, aur jab ye kafir hai to apka beta hi nahi hai

Quran kehta hai, jab koi beta kaafir ho jaye to baap se uska nasb kat jata hai

Ala Hazrat ne Fatawah Razviya me farmaya ke agar syed bad mazhab ho jaye to tab bhi tazeem ki jayegi, nasb nahi qata, aur ghair e syed agar bad mazhab ho jaye to uski tazeem bhi nahi ki jayegi, agarche aalim e wakht ho

Nasb ko sirf ek cheez kaatti hai wo hai kufr, koi syed kaafir ho jaye kufr kar de to uska Rasulallah ﷺ se uska nasb qat gaya

(h) **Ghazwa e Hunain me khud Huzur ﷺ shareek hain, ek wakht ye aya ke kaafir ghalib aye aur musalmano ke kadam ukharne lage, baaz log buzdili me maidan se bhaagne lage, Huzur ﷺ ne jab ye dekha Sarkar ko jalal aya, ap apne ghore par sawar the aur jalaal me ap irada farma rahe hain ke ghore ko doarate hue mai jaun aur tanha mai inse lar jaun, Hazrate Umar رضی اللہ تعالیٰ عنہ apke ghore ki lagam pakre hue hain, aur kheech rahe hain ke ai Allah ke Nabi abhi thaher**

jaiye, aur Sarkar jalaal me irshad farmate hain, "farmaya mai Nabi hun isme koi jhuth nahi, mai Abdul Muttalib ka beta hun"

- **Imam Bukhari Vol 1, Pg 401**
- **Imam ibn Abi Shaiba ne Al Musannaf me Vol 12 Pg 507**
- **Imam Bahyqi ne Dalailun Nabuwat Vol 5 Pg 132**

5. **Hadees: Hazrat Abdullah ibn Umar رضی اللہ تعالیٰ عنہ se riwayat hai, ke Rasulallah ﷺ ne farmaya, logo, tumhare naamo me sab se pasand deeda naam jo Allah ko hai usme ek Abdullah hai aur Abdur Rahman hai. – Jame Tirmizi, Vol 2, Pg 106**

6. **<u>Rasulallah ﷺ ke aabo ajdaad ke naam</u>**

   (a) Walid – Hazrat Abdullah (Allah ka pasandeeda naam)
   (b) Walda – Bibi Amna (Amaan waali)
   (c) Dada – Hazrat Abdul Muttalib (Allah ka sifaati naam hai)
   (d) Dadi – Hazrate Fatema (dozakh se azaad)
   (e) Nana – Waheb (ata aur bakshish karne wala)
   (f) Nani – Barra (naiko kaar)

7. **Hadees: Abu Dawud aur Muslim me Hadees hai, ke Sarkar ke paas ek shaks aya aur pucha, ai Nabi "mera baap kahan hai", Huzur ﷺ ne irshad farmaya, jahannam me hai, wo rota hua chala gaya, Sarkar ne usey bulaya aur farmaya, ghum kyun karta hai, tera aur mere baap dono jahannam me hai**

8. **Quran me aya hai, Hazrat Ibrahim علیہ السلام ke baap 'Azar' wo bhi jahannam me hain Yahan Azar baap nahi chacha the, lekin Quran ne usko baap kaha hai, kyun ki uske liye niche Hadees hai**

   Baap se murad kya hai: Hadees: Sahi Muslim, Vol 1, Hadees 2173
   Sarkar ne farmaya, chacha, baapki jagah hota hai (isme upar dono ka jawab hai)
   Rasulallah ﷺ ke baap se murad, Abu Talib the jo apke chacha the

   - **Sahih Bukhari, Vol 1, Hadees 1399**
   - **Sunan Abu Dawud, Hadees 1623**

- **Sunan e Nasai, Hadees 2464**
- **Musnade Ahmed, Hadees 8266**
- **As Sahi, Imam ibn Hibban, Hadees 3273**
- **Imam Bahyqi ne Shoaibul Imaan ke andar Hadees 7160**